



**AGENDA – REGULAR MEETING**  
**CITY OF LOS ANGELES COMMISSION ON DISABILITY**  
**2:00 P.M., THURSDAY, SEPTEMBER 21, 2023**  
**until the conclusion of business.**

Board of Public Works Hearing Room 350, City Hall  
200 North Spring Street, Los Angeles, CA 90012

Virtual Meeting – Join via Zoom: [bit.ly/zoom-lacdod](https://bit.ly/zoom-lacdod)

Dial by phone: **1 (669) 444 9171**

Meeting ID: **844-7583-0151**

Real-Time Captioning:

[bit.ly/streamtext-lacdod](https://bit.ly/streamtext-lacdod)

**Commissioners:**

Myrna Cabanban, President

Robert Bitonte, 1<sup>st</sup> Vice President

Robert Williams, 2<sup>nd</sup> Vice President

Jorge E. Acevedo, Commissioner

Mary Grace A. Barrios, Commissioner

Candace Cable, Commissioner

Iran Hopkins, Commissioner

Alisa Schlesinger, Commissioner

## Akiko Tagawa, Commissioner

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Pedestrians can enter and exit, and vehicles can pick up and drop off at 200 North Main Street (between Temple and First Streets). There is limited free parking at City Hall East on Los Angeles Street (the parking entrance is across the street from LAPD's Parker Center). To arrange free parking contact the commission at (213) 202-2764 or TTY (213) 202-3452 at least two business days in advance of the meeting.

Virtual Instructions: Public participants may join via the Zoom link above. Participants may alternatively dial the phone number (669) 444 9171 and will then be asked for a meeting ID. Please enter 844-7583-0151 followed by the pound sign (#). Participants will be asked to enter a participant ID and may press the pound sign (#) to continue.

Comments by the public on agenda items will be heard only at the time the respective item is considered. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. We request that each speaker announce their name before public comment. This is for the benefit of our captioners, interpreters, and attendees.

**All in-person requests to address the Commission must be submitted prior to the Commission's consideration of the item through physical Public Comment cards available.**

**Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the “Public Comments” period of the meeting.**

**During virtual meetings all attendees are automatically muted upon entry. Please use the RAISE HAND function to indicate your wish to speak on a specific agenda item. To use the RAISE HAND function, press star (\*) and then 9. When called upon, you may UNMUTE by pressing star (\*) and then 6.**

When the Commission meeting starts, please silence or turn off all cell phones or other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

## **ITEM (1)**

### **REQUEST FOR TELECONFERENCE OPTION PURSUANT TO AB 2449**

In accordance with AB 2449 Section 2(a)(i) members may now notify the legislative body of their need to participate remotely for just cause, if they haven't already done so, including a general description of the circumstances relating to their need to appear remotely. The provisions of this clause shall not be used by any member of the legislative body for more than two

meetings per calendar year.

Item is for **DISCUSSION** and **ACTION.**

## **ITEM (2)**

### **APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES**

The Commission will review the minutes of the AUGUST 2023 REGULAR MEETING and vote to approve.

Item is for **DISCUSSION** and **ACTION.**

## **ITEM (3)**

### **PUBLIC COMMENT**

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

## ITEM (4)

### COMMISSION ON DISABILITY – ELECTION

The Commission on Disability Officer Elections will be held. A brief overview of the requirements and deadlines will be shared with the Commission and Commissioners may nominate and self-nominate for the officer positions of: President, 1st Vice President, 2nd Vice President, and Secretary.

Item is for **DISCUSSION** and **ACTION**.

## ITEM (5)

### 16TH SESSION OF THE CONFERENCE OF STATES PARTIES TO THE CRPD (COSP16) - UPDATE

**Commissioner Candace Cable** will provide information on the COSP16 recently held in New York at the United Nations Headquarters on June 13-15, 2023.

Item is for **DISCUSSION**.

## ITEM (6)

### RECOMMENDATION FOR CITY OF LOS ANGELES TO MATCH CALIFORNIA STATE PENALTIES RE: ENERGY

## **REPORTING AND FACILITY UPGRADES**

**Commissioner Iran Hopkins** will lead the Commission in its discussion of the State of California’s penalty model as compared to the City of Los Angeles’ in regards to “AB 802 (Williams) Energy Efficiency” and the “Existing Buildings Energy & Water Efficiency (EBEWE) Program”, respectively and how these approaches affect building maintenance, upgrades, and how non-compliance can disproportionately impact communities.

The Commission may choose to vote upon an action or request further information.

Item is for **DISCUSSION and ACTION.**

### **ITEM (7)**

#### **EXECUTIVE DIRECTOR’S REPORT**

Ongoing update on items relating to Department activities, metrics, budget, planning, and/or other relevant issues. Presentation is by **Ricky Rosales, AIDS Coordinator, CITY OF LOS ANGELES** and/or other department staff.

Item is for **DISCUSSION.**

## ITEM (8)

### NEW BUSINESS AND ANNOUNCEMENTS

Announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Item is for **DISCUSSION.**

## ITEM (9)

### ADJOURNMENT

Adjournment.

Item is for **ACTION.**

## NOTE

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink [www.disability.lacity.org](http://www.disability.lacity.org). Click the search icon, and type “commission on disability agenda,” then click “agenda.” You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at (213) 202-2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

## **ACCOMMODATIONS**

Communication Access Real-time Translation (CART) services are provided at each meeting. Upon request, agenda material in alternative formats and other accommodations are available to the public for City-sponsored meetings and events. All requests must be made at least five business days prior to the scheduled meeting. For additional information, contact the Commission on Disability at (213) 202-2764 (voice) or (213) 202-3452 (TTY).

## **PUBLIC COMMENT**

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.