



AGENDA

CITY OF LOS ANGELES COMMISSION ON DISABILITY

**1:00 P.M., Wednesday, August 12, 2020
until the conclusion of business.**

Virtual Meeting – Dial by phone: **(669) 900 6833**
Meeting ID: **611-904-1589**
Real-Time Captioning:
<https://www.streamtext.net/player?event=LACITY-COD>

Commissioners:

Myrna Cabanban, President
David E. Wolf, 1st Vice President
Robert Bitonte, 2nd Vice President
Robert Williams, Secretary
Iran Hopkins, Commissioner
Richard Rothenberg, Commissioner
Alisa Schlesinger, Commissioner
Betty Wilson, Commissioner

Instructions: Public participants should dial the phone number (669) 900 6833 and will then be asked for a meeting ID. Please enter 611-904-1589 followed by the pound sign (#). Participants will be asked to enter a participant ID and may press the pound sign (#) to continue.

Comments by the public on agenda items will be heard only at the time the respective item is considered. All requests to address the Commission must be submitted prior to the Commission's consideration of the item. Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the "Public Comments" period of the meeting. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. **Please use the RAISE HAND function to indicate your wish to speak on a specific agenda item. To use the RAISE HAND function, press star (*) and then 9. Please announce your name every time you speak, including when you begin your public comment. This is for the benefit of our captioners, interpreters, and attendees.**

When the Commission meeting starts, please silence or turn off all cell phones or

other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

ITEM (1)

APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES

The Commission will review the minutes of the JULY 2020 meetings and vote to approve them.

Item is for **DISCUSSION** and **ACTION**.

ITEM (2)

PUBLIC COMMENT

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

ITEM (3)

DISABILITY AND ACCESSIBLE VOTING AND ENGAGEMENT

Guest speakers will discuss various aspects of accessible elections in the Los Angeles area. Speakers will include **The Registrar-Recorder/County Clerk Office**, which serves the county by providing essential records management and election services in a fair, accessible and transparent manner and **The Secretary of State's (SOS) Elections Division**, which has a wide variety of responsibilities and resources in the administration of elections in California including its Voter Registration and Outreach team, production of voter registration forms, voter information publications, and encouraging registration and voting.

Item is for **DISCUSSION**.

ITEM (4)

THE HOUSING AND COMMUNITY INVESTMENT DEPARTMENT OF LOS ANGELES (HCIDLA) AND THE ACCESSIBLE HOUSING PROGRAM (AcHP) PRESENTATION AND FEEDBACK

The AcHP, a division of the HCIDLA, will speak on surveys it has conducted regarding accessibility features within Department of Housing and Urban Development (HUD) and City funded properties and seeks feedback from the Commission and other aspects. Kristal Gunn of the Housing & Community Investment Department will present on the surveys.

Item is for **DISCUSSION**.

ITEM (5)

CREATION OF AD HOC COMMITTEE – LAW ENFORCEMENT POLICY AND ENGAGEMENT

The Commission will create an Ad Hoc committee to work with the Department on Disability and other stakeholders regarding law enforcement policy and engagement as it pertains to interactions with persons with disabilities.

Item is for **DISCUSSION** and **ACTION**.

ITEM (6)

CREATION OF AD HOC COMMITTEE – EXPANDING ACCESS TO BENEFITS TO THOSE EXPERIENCING HOMELESSNESS

The Commission will create an Ad Hoc committee to work with the Department on Disability and other stakeholders regarding its plan to create a more accessible and streamlined process for persons with disabilities, who are also experiencing homelessness to be connected with SSI benefits.

Item is for **DISCUSSION** and **ACTION**.

ITEM (7)

EXECUTIVE DIRECTOR'S REPORT

Ongoing update on items relating to Department activities, metrics, budget, planning, and/or other relevant issues. Presentation is by Stephen David Simon, Executive Director, Department on Disability.

Item is for **DISCUSSION**.

ITEM (8)

NEW BUSINESS AND ANNOUNCEMENTS

Suggested items for the next regular meeting's agenda and announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Item is for **DISCUSSION**.

ITEM (9)

ADJOURNMENT

Adjournment.

Item is for **ACTION**.

NOTE

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink www.disability.lacity.org. Click the search icon, and type "commission on disability agenda," then click "agenda." You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at 213.202.2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

ACCOMMODATIONS

Communication Access Real-time Translation (CART) services are provided at each meeting. Upon request, agenda material in alternative formats and other accommodations are available to the public for City-sponsored meetings and events. All requests must be made at least five business days prior to the scheduled meeting. For additional information, contact the Commission on Disability at (213) 202-2764 (voice) or (213) 202-3452 (TTY).

PUBLIC COMMENT

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.