



## **AGENDA**

### **CITY OF LOS ANGELES COMMISSION ON DISABILITY**

**1:00 P.M., Wednesday, January 09, 2019**

Board of Public Works Hearing Room 350, City Hall  
200 North Spring Street, Los Angeles, CA 90012

#### **Commissioners:**

Theresa de Vera, President  
Alisa Schlesinger, 1<sup>st</sup> Vice President  
Iran Hopkins, 2<sup>nd</sup> Vice President  
David E. Wolf, Secretary  
Robert Bitonte, Commissioner  
Myrna Cabanban, Commissioner  
Richard Rothenberg, Commissioner  
Robert Williams, Commissioner  
Betty Wilson, Commissioner

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Pedestrians can enter and exit, and vehicles can pick up and drop off at 200 North Main Street (between Temple and First Streets). There is limited free parking at City Hall East on Los Angeles Street (the parking entrance is across the street from LAPD's Parker Center). To arrange free parking contact the commission at (213) 202-2764 or TTY (213) 202-3452 at least two business days in advance of the meeting.

Comments by the public on agenda items will be heard only at the time the respective item is considered. All requests to address the Commission must be submitted prior to the Commission's consideration of the item. Comments by the public on all other matters within the subject matter jurisdiction of the board will be heard during the "Public Comments" period of the meeting. Members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

When the Commission meeting starts, please silence or turn off all cell phones or other devices that make noise. If there are any written materials for distribution to the Commissioners, please submit it to the secretary. Call to order, roll call, announcements and introductions will be made.

## ITEM (1)

### **APPROVAL OF THE REGULAR COMMISSION MEETING MINUTES**

The Commission will review the minutes of the November 14<sup>th</sup> meeting and vote to approve them.

Item is for **DISCUSSION** and **ACTION**.

## ITEM (2)

### **PUBLIC COMMENT**

For items not on today's agenda, but under the Commission's jurisdiction, members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting.

## ITEM (3)

### **INCLUSION AND ACCESS IN ATHLETICS, HEALTH, AND FITNESS**

Discussion and presentation on the varied education, prevention and support services offered in Los Angeles in regards to the disability community. (First appeared on COD Agenda 7-11-18).

1. Department of Recreation and Parks, City of Los Angeles, Vicki Israel, Assistant General Manager, Rec. Services Branch, Deanne Dedmon, Supervisor. Rec. Services Branch – The Department of Recreation and Parks will report on access among its sites and provide details on Universal Access Playgrounds, as well as plans to offer and incorporate Adaptive Sports in conjunction with Paralympic sports.
2. Shane's Inspiration, Tiffany Harris, Senior Vice President of Programs– Since 1998, Shane's Inspiration has been working in partnership with City agencies to make Los Angeles the most playable city in the world for children with disabilities. Working both locally and internationally, they have 69 inclusive playgrounds open and 50 more in development. Since 2004, they have served 200 schools locally through their free social inclusion education program, Together, We Are Able. The program, combined with a free curriculum and online training, establishes sustainable social inclusion for thousands of students with disabilities in Los Angeles. They have reached more than 30,000 students locally. Tiffany Harris will share their history, current projects and partnerships, and their future with the Commission.

Item is for **DISCUSSION.**

#### **ITEM (4)**

##### **EXECUTIVE DIRECTOR'S REPORT**

Discussion of items relating to Department activities, metrics, budget, planning, and/or other relevant issues. Presentation is by Stephen David Simon, Executive Director, Department on Disability.

Item is for **DISCUSSION.**

#### **ITEM (5)**

##### **CALENDAR REVISION AND APPROVAL**

The Commission will revise the calendar and vote to approve.

Item is for **DISCUSSION** and **ACTION.**

#### **ITEM (6)**

##### **NEW BUSINESS AND ANNOUNCEMENTS**

Suggested items for the next regular meeting's agenda and announcements from Commissioners, DOD staff, and guests, as well as follow-up items from this or previous commission meetings to be presented at the next meeting.

Special Announcement: Muscle Beach Venice Competition – Wheelchair Division

Item is for **DISCUSSION.**

#### **ITEM (7)**

##### **ADJOURNMENT.**

Adjournment.

Item is for **ACTION.**

## **NOTE**

If you wish to receive this agenda in advance of the meeting, please go to the hyperlink [www.disability.lacity.org](http://www.disability.lacity.org). Click the search icon, and type “commission on disability agenda,” then click “agenda.” You may also contact: Department on Disability, 201 North Figueroa Street, Suite 100, Los Angeles, CA 90012 or by calling the main line at 213.202.2764 and ask to be put on the mailing list. You can also give the meeting secretary your email address to receive the agenda by email.

## **ACCOMMODATIONS**

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## **PUBLIC COMMENT**

Public comment can be made for each agenda item at the time each item is considered by the Commission (before the action is taken), and members of the public who wish to speak on items shall be allowed to speak for up to two minutes per item up to a total of five minutes per meeting. The City Ethics Commission has requested that a Speaker’s Card be filled out and turned into the secretary before comments are given.